



MONTANA CONSERVATION CORPS

2013 BRIDGING CULTURES CONSERVATION CORPS APPLICATION

1203 Highway 2 West, #27, Kalispell, MT 59901 • Phone: 1-406-755-3619 • Fax: 1-406-755-3618

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Program Dates: May - October

Name: _____ Birthdate: _____

Current Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Home Phone: _____

Work Phone: _____ Cell Phone: _____ (OPTIONAL)
U.S. Military Veteran? NO YES

Will you be under 26 years old at the start of this program? (required information since this is a workforce development program requirement under the Public Land Corps Act) NO YES

EDUCATIONAL BACKGROUND

Name of School Last Attended: _____ Dates Attended: _____

Location: _____ Area of Study _____ Type of Degree/Date Received _____

Have you ever served in an AmeriCorps program before?

NO YES (If yes, please list dates and program)

Term 1: _____ Term 2: _____ Term 3: _____

Do you have a driver's license? NO YES

Please list all moving violations in the past three years:

Where did you hear about MCC?

Past/Current Corps Member

AmeriCorps Website

Internet Search

MCC Website

College outreach

Other: _____

Have you ever been convicted of a felony or sexual misconduct or do you have charges pending? NO YES

If YES, please explain: _____

EMPLOYMENT RECORD

Past employers may be contacted unless otherwise noted. Feel free to include resume instead of completing.

COMPANY NAME: _____

SUPERVISOR: _____ TITLE: _____ TELEPHONE: _____

POSITION HELD: _____ HOURS/WEEK: _____ FROM: _____ TO: _____

RESPONSIBILITIES: _____

COMPANY NAME: _____

SUPERVISOR: _____ TITLE: _____ TELEPHONE: _____

POSITION HELD: _____ HOURS/WEEK: _____ FROM: _____ TO: _____

RESPONSIBILITIES: _____

COMPANY NAME: _____

SUPERVISOR: _____ TITLE: _____ TELEPHONE: _____

POSITION HELD: _____ HOURS/WEEK: _____ FROM: _____ TO: _____

RESPONSIBILITIES: _____

REFERENCES: *2 references are required.* Only list references that are readily available. We encourage you to list people who know you through employment or school, rather than family, friends, or neighbors.

NAME: _____ TELEPHONE: _____
ADDRESS: _____
Street (Include Apt., Box, Ste., etc) City State Zip Code
RELATION: _____ EMAIL ADDRESS: _____

NAME: _____ TELEPHONE: _____
ADDRESS: _____
Street (Include Apt., Box, Ste., etc) City State Zip Code
RELATION: _____ EMAIL ADDRESS: _____

PERSONAL STATEMENT: PLEASE ANSWER THE FOLLOWING QUESTIONS. USE A SEPARATE SHEET OF PAPER IF NEEDED.

1. Please describe how you plan to use your Bridging Cultures Conservation Corps (BCCC) experience to further your career path.
2. What skills would you hope to gain from your BCCC experience?
3. What relevant skills/experiences would you bring as a crew member of the Bridging Cultures Conservation Corps?
4. Please describe your experience working in a team or group and what you learned from that experience.
5. Please describe any recent volunteer experiences and why you choose to volunteer.

NATURE OF THE WORK WITH MCC:

The Montana Conservation Corps experience is extremely demanding both physically and mentally. Each year new members consistently underestimate the physical and mental requirements. **In addition to the physical demands of the projects, you will be sleeping, and living outdoors much of the time - in all weather conditions. Please consider the nature of the work prior to applying and let us know if you have any specific questions or concerns.**

Strenuous physical activity likely includes:

- Long days of shoveling, digging and swinging heavy tools repetitively
- Heavy lifting, bending,
- Hiking and carrying up to 60 pound backpacks at altitudes up to 12,000 ft.
- Working, eating, and living in the outdoors in all weather conditions
- Walking or running on steep or uneven terrain
- Working in extremes of heat or cold

CERTIFICATION

I certify that I have read the entire application, and all of the statements made in this application are true, correct & complete, to the best of my knowledge & are made in good faith. I understand that misinformation or omission of information could result in disqualification or termination as an AmeriCorps & Montana Conservation Corps member. I also understand that my selection for participation in the Montana Conservation Corps will require the following documentation:

- proof of identity via government issued photo identification and
- proof of US citizenship (i.e. birth certificate or US Passport) or INS Green Card

Signature _____ Date _____

Submit via mail, email, or fax according to the addresses at the top of the application. Only completed applications can be considered.

Qualified individuals with disabilities are strongly encouraged to apply.

We provide reasonable accommodations for qualified individuals and are an equal opportunity employer.